

## Donation

March 1-31, 2025 Name

#### Contact Number

#### Street Address

City, State, Zip

#### Name listed on the donation

### Type of Donation

Cash & Check donations can be dropped off at **The Farmers Bank** 

#### **Donation Amount:**

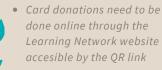
#### Check

Cash

#### Mail-in

• Send your donation to: Learning Network of CC 1111 S. Jackson St. Frankfort, IN 46041

### Credit Card







## What is the EFIF?

A one-time financial support for immigrant families who need help.

WE BELIEVE THAT EVERY FAMILY DESERVES A HELPING HAND IN TIMES OF DIFFICULTY. BECAUSE SOME FAMILIES HAVE ADDITIONAL BARRIERS, THEY DO NOT QUALIFY FOR OTHER TYPES OF ASSISTANCE. EFIF IS HERE TO BRIDGE THAT GAP.

## What is our goal?

To have at least 200 supporting community members make an annual donation of

## \$52 (only \$1 per week)

to the Emergency Fund for

Immigrant Families.



## BY THE PEOPLE





## Donate during March 1-31!

## What are the requirements to request help?

- Must reside in Clinton County
- Be an immigrant
- Have immediate expenses that are due within the next week or past due
- Request help only once per family/household

## What can EFIF help with?

- Rent/mortgage
- Public services/utilities
- Groceries
- Medical bills (Assistance must be requested through the hospital/clinic first.)





## What is the application process?

- The family needs to fill out an application and submit it before noon on Tuesdays.
  The 5-organization committee reviews applications on Wednesday mornings and determines whether the
- application can be approved in its
- entirety, in part, or not approved.
- 3. The committee's decision is communicated to families on Thursday afternoons.
- 4. If an application is approved, payment is made by check directly to the agency or landlord and mailed by Friday of that week.

### Responsible Fund Administration Practices

- Families are allowed to apply for help only once.
- Confirmation of what is owed & payment history is made with the agencies/landlords.
- Proof is required for applicants asking for help with a medical expense.

# Be a helping hand & DONATE TODAY

**Contact Us** 

765-659-6380 x1820

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